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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 10/24/2003**

|                                 |   |                     |                |              |                    |
|---------------------------------|---|---------------------|----------------|--------------|--------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY OR | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                     | 6              | 34           | 3                  |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                     |                |              |                    |

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**TITLE**

PROTECTING METAL CONDUCTORS WITH SACRIFICIAL ORGANIC MONOLAYERS

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|-----------------------------|---|---|
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